Battle of the Books Information 2018
Elementary Schools

• The Battle of the Books for elementary schools is scheduled for Monday, March 5, 2018 in UNC-G’s Elliott Center.

• Registration will begin at 8:30 am. Teams may arrive between 8:30 am and 8:55 am. The competition will begin promptly at 9:00 am.

• Each school is responsible for transportation. We cannot give participants a firm timeline. We will start the competition at 9:00 am and hope to be finished by approximately 3:30 pm. UNCG will provide parking information closer to the competition date.

• The maximum number of seats per school is 15. This includes 12 team members and 3 coaches.

• The competition is only open to coaches, participating team members, and administrators.

• Participating schools in the competition include: Alamance, Alderman, Allen Jay, Archer, Bluford, Brightwood, Brooks Global Studies, Claxton, Colfax, Cone, Erwin Montessori, Fairview, Florence, Foust, Frazier, General Greene, Gibsonville, Gillespie Park, Guilford, Hampton, Hunter, Irving Park, Jamestown, Jefferson, Jesse Wharton, Johnson St. Global Studies, Jones, Joyner, Kirkman Park, Lindley, Lincoln, Madison, McLeansville, McNair, Millis Road, Monticello Brown Summit, Montlieu, Murphey, Nathanael Greene, Northern, Oak Hill, Oak Ridge, Oak View, Parkview, Pearce, Peeler, Pilot, Sedalia, Shadybrook, Southern, Southwest, Stokesdale, Summerfield, Sumner, Triangle Lake, Union Hill, Vandalia, Washington, and Wiley

• DUE DATE: The names of team members and coaches are due on February 9, 2018 or sooner. Each participating school will receive a spreadsheet via email. Email the completed form to Jacqueline Pender-Jones at penderj@gcsnc.com.

• DUE DATE: The Battle of the Books Student Commitment Form is due on February 9, 2018. Click here for a copy of the form. Send the signed forms to Jacqueline Pender-Jones, Media Services, Washington Street.

• Click here for a copy of GCS Battle of the Books rules. Please discuss the rules with team members. Disregard the rules that are in the BOB Manual. Key changes involve: procedures for challenges, and the use of “A”, “An”, and “The” at the beginning of a title.

• A, An, and The may be omitted from the beginning of a title.

• A, An, and The may be added to titles that do not have these articles at the beginning of the title already. Judges will ignore “A”, “And”, and “The” whether it is added or omitted at the beginning of a title.

• Coaches and students may challenge time, rotation, and scoring. There will be NO CHALLENGES to question content and the pronunciation of authors.
A team will consist of a maximum of 12 members with 6 members allowed to play during a round. A round will consist of 8 questions. *(Subject to change depending on the number of participating schools).*

The order of play will be pre-determined. *(Subject to change depending on the number of participating schools).*

Teams will play in six Divisions. *(Subject to change depending on the number of participating schools).*

The top scoring team in each Division will advance to the Finals. *(Subject to change depending on the number of participating schools).*

The first question will go to Team A. Four players of the six member team will be asked a question. All team members will be allowed to confer. In the event of a tie, the tiebreaker rule will apply. The top two winners of each division will advance to the Finals. We will play 8 question single rounds. *(Subject to change depending on the number of participating schools).*

There will be no entering or exiting the competition area during a round.

There will not be a scheduled morning break. Coaches are responsible for the supervision of students during break time. Please remind students to pick up trash and use quiet voices in the hallways and bathrooms.

**DUE DATE:** Each school is responsible for lunch fees. The cost for lunch is $7.00 per team member and per coach. Students and coaches may also bring lunch. Lunch fees are due February 9, 2018. **Make checks payable to Guilford County Board of Education and send to Lakenan Jumper, Accounting, Eugene Street.**

Students are expected to display good sportsmanship. Students will be issued a warning for unsportsmanlike conduct including inappropriate body language and gestures. Additional offenses will result in the student’s removal from the competition.

**No BOB books, hand-held games, or notes are to be brought to the competition.**

To protect the security of the competition, **NO NOTETAKING is allowed.**

To prevent interruption of the competition, **all cell phones MUST be turned off.**

Videotaping and audiotaping are **PROHIBITED.** No pictures will be allowed during the competition as it may distract students. Time will be set aside for picture-taking at the end of the competition.

**No talking in the audience by students or coaches.**

Revised January 2018