



**SGA ELECTIONS**

**PHASE ONE**

**SGA EXECUTIVE BOARD/SENIORS ONLY**

**DEADLINE: SEPTEMBER 18, 2020**

**PLEASE CLICK ON LINKS TO SUBMIT APPLICATIONS**

SGA Packet Application

[https://docs.google.com/document/d/16-Q--l2rR5AazKoYTpSlKdVjTDDWzZoAnDG3\\_9ELC0/edit?usp=sharing](https://docs.google.com/document/d/16-Q--l2rR5AazKoYTpSlKdVjTDDWzZoAnDG3_9ELC0/edit?usp=sharing)

SGA Officers Application

[https://docs.google.com/document/d/1g29d7JXeLZQIMafBT6MSgZ0jlxOB9R4FysXGQ\\_5NZ44/edit?usp=sharing](https://docs.google.com/document/d/1g29d7JXeLZQIMafBT6MSgZ0jlxOB9R4FysXGQ_5NZ44/edit?usp=sharing)

**ANY QUESTION/CONCERNS PLEASE EMAIL THE ADVISORS:**

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